

A collection of mystical, cosmological, and magical Hebrew works and portions of works. First printed in Amsterdam in 1701, it was reprinted many times, because of the popular belief that the book protected its owner's home from fire and other dangers. There are some manuscripts of, at least, parts of this work which date back to the 16th century. However, in its printed form, it was not compiled much earlier than the 17th century. Many manuscript collections of material of the same sort are extant, and Raziel is not unique among them in any way.

THIS IS THE BOOK OF THE GREAT RAZIEL

PROLOGUE

The Angel Raziel delivered this book to Adam after 130 years of his Repentance, which book contains Cabbala, by which they can cause Angels, according to his month and his day, to perform miracles, and cast out the evil spirits which occasionally enter in men, and it also contains the knowledge of conversing concerning the Sun, the Moon and the Stars, and to cause to be sick and heal again, and it speaks of many other powers of the vegetable world, precious stones, fishes, fowls, wild beasts, also to be enabled to foretell by the means of the stars and to explain the rod of Moses, wherewith he performed wonders.

BOOK OF RAZIEL

Blessed are the wise by the mysteries coming from the wisdom. Of reverence, the Torah is given to teach the truth to human beings. Of the strength and glory, honor the Skekinethov. The power of the highest and lowest works is the foundation of the glory of Elohim. The secret word is as milk and honey upon the tongue. Let it be to you alone. The teachings are not foreign to you. This book proclaims the secret of Raziel, but only to the humble. Stand in the middle of the day, without provocation and without reward. Learn the tributes of the reverence of Elohim.

Turn away from evil and journey on the path to pursue righteousness. The secret is reverence of the Lord. The worthy go directly to the secret. It is written, only reveal the secret of El to serve the prophets.

There are three secrets corresponding to the Torah of the prophets. All secrets correspond to these three. The first commandment is the first wisdom, reverence of the Lord. It is written, reverence of the Lord is the first knowledge. The beginning wisdom is reverence of the Lord, corresponding to three wisdoms. It is written, of the outer wisdom, rejoice and build the house of wisdom with the secret of the foundation. Be wise by opening the heart to the secret. There are three kinds of secrets. The secret of the chariot, the secret of Genesis, and the secret of the laws of God. These are made clear by the help of Shaddai. There are three kinds of reverence of heaven. They are reverence of the Lord, reverence of Shaddai, and reverence of Elohim.

It is made clear that reverence of the Lord is to love the name of God and serve in love. It is written, man is happy to revere the Lord. It is not written here of reverence of Elohim, but only of reverence of the Lord. It is written in the commandments to serve in love. Desire to regard in the heart and keep the commandments. In the commandments, it is said of the reverence of Elohim, revere Elohim, lest you come into the hands of temptation. Man is not to serve in temptation, of reverence before the king, not rising up by the name. It is decreed, as it is written, Abraham was beloved. God spoke to him to lead his son. It is written, you know to revere Elohim. You know of love. Know it is decreed, man is happy not to journey by counsel of wickedness. It is written herein, man is happy to revere the Lord. Show reverence to the heavens all the day.

Regard love in the heart. The reverence of the heavens is in the heart at all times, reverence of the purity of the Lord. Those giving reverence are loved by the Lord. There is much value in living in purity. Bathe in the glory of the light of Elohim. Go from darkness into light, divided from those led astray. As the light shines down upon the sea, that is the reverence of Elohim who spoke to Abraham. From love, understanding was created by the love and reverence. A thousand generations come after from the love.

It is written in the Midrash of three kinds of offerings. They are the burnt offering, the peace offering, and the sin offering. There are three classes of righteousness. They are love, petition, and reverence. The burnt offering corresponds to love. The peace offering corresponds to petition. The sin offering corresponds to reverence. The burnt offering is a sacrifice to the glory of God alone. The peace offering and sin offering are for the sake of the living body. Proclaim love from the petition and petition from the reverence. From love, you serve God in righteousness. Give glory and honor to the kingdoms alone before all things. In goodness, the Lord created the universe by the word, not by labor. The God and father and king is strong and wise, good and compassionate. You tolerate all things, filling all the highest and lowest, sustaining in the high places and bringing forth all creatures. You reveal the mysteries of the universe, the knowledge of good and evil. You tolerate wickedness for the sake of the restoration.

Behold, all goodness to the righteous who love God. Give praise and laud over the greatest works. The burnt offering is sacrifice. By petition, serve in the holy place, blessed is it. Fall in supplication and petition. Petition for every measure of goodness for the sake of the benefit of the body. This is the foundation of wisdom, understanding of knowledge. From this, bring light in the days. Heal the woman unable to conceive and make sons upright in the heart. You succeed in works of wealth and glory and treasures, all to the good. Petition the Lord above, thus sacrifice the peace offering.

Give reverence and serve God in great fear. Be delivered from curses written in the Torah. The punishment comes forth from the holy place, blessed is it. Its measure is longer than the Earth and wider than the sea. Receive salvation from affliction, injury, and suffering. Do not writhe in pain. Do not be ruled over by foreign lands. Do not bring death or speak evil. Fill the days in goodness and blessings in the world. Deliver from misfortune and affliction and destruction from the walls of fire in Gihenam. The wicked prepare to burn in flames on the day of the great judgment. By reverence of the Lord, rise up by sacrifice of the sin offering. Make three sacrifices: the burnt offering, the peace offering, and the sin offering. Of sacrifices in the first house through the first priest in the name of the one God, three limes in righteousness: by love, by petition, and by

reverence. Complete them and be protected by God, protecting and loving you from petition and reverence. The beginning wisdom is reverence of the Lord and love of heaven. The heart of the righteous burns as flames of fire. Keep the commandments in reverence of the Lord. This the Lord requires, not making reward for reverence and love. It is written of reverence and love, the explicit Name was created from love. Of the written word, this is the reverence of Shaddai. Revere God by keeping every commandment. Fall down in supplication and cry out to El. Establish the heart and grant the petition at once. Reject wickedness and condemn the wicked. Forsake reverence of Shaddai. Know to withhold mercy for sins. Forsake the petition, not revering the name of Shaddai, and not making desire or evil grow in the heart. In the middle of the house, the humble show reverence and gather in the house. It is written in the Midrash, withhold the mercy from those forsaking reverence of Shaddai. Stand and serve before God. Show reverence in prayer and receive tranquility therein. Deliver from all evil. Dwell in the secret place of the most high, hidden in the darkness of the shadow of Shaddai. Deliver from the mouth of the trap. Petition in prayer. Speak, protect from traps. In every petition to Shaddai, be blessed by God the father. By support of El Shaddai, be fruitful and multiply. El Shaddai sees and turns away. Behold, be fruitful and multiply. Wherefore be silent, and bring forth from the secret place that the father reveals to you. Establish Shaddai, of sixty, four hundred, thirty and the above is five hundred.

The man Job begets sons and daughters. There are five hundred of them. Five hundred strong ones, 248 sons and 252 daughters. There are four more daughters than sons. Thus be fruitful and multiply. By Gematria, the letters Tau Qoph are the name over be fruitful and multiply. Therefore, establish to petition the name. Thus, the course of the universe is five hundred years. It is treasured by Shaddai as the measure of heaven. Speak of heaven. According to Shaddai, there is not enough to serve.

Remember Shaddai by the prophet of the nations seeing Shaddai. Behold the reverence of Shaddai. Be aided by the name Shaddai, protected from the evil spirits. By protection of Shaddai, lodge and speak prayers of supplication. Therefore the name is written upon the Mezuzah. Penetrate the iron over the Mezuzah. Proclaim and remember the name Shaddai to protect from the evil spirits, that is IHOH BATH BSh MTz'FTz Sh'. Of the letter Shin of Shaddai, Shin is above in the name of IHOH. Of Shin above, BATH BSh ShM HQDSh GDI corresponds to ID KOZO BMOK"SZ KOZO written in the Mezuzah.

Reveal the secret of the fourteen signs of the holy name. KOZO HOIH in reverse Aleph Beth. Thus Yod upholds Kaph, Koph upholds Vau, Vau upholds Zayin, and Heh upholds Vau. Thus, KOZO. BMOK"SZ ALHINO. Beth upholds Aleph, Mem upholds Lamed, Vau upholds Heh, Koph upholds Yod, Teth upholds Nun, Zayin upholds Vau. Here are fourteen signs corresponding to the three names H' ALHINO. Therefore, write fourteen letters for the sake of the two corresponding to H' AL-HINO. Write Shaddai with Shin Daleth Yod. The first Daleth corresponds to the back. The Yod of Shaddai corresponds to the fathers, Jacob, Isaac, and Abraham. The final written words are BATH BSh ShDI. Beth, Shin, Qoph, Daleth, Mem, and Yod. The beginning Yod Yod Aleph is the number of AHIH. When adding the numbers Resh, Tau, Vau, Samekh, Tau, Israel proclaims Jacob to be Resh, Yod, Vau in number. That is to say, take Resh, Tau, Vau, Samekh, Tau, from the fathers, Abraham, Isaac, Jacob, Israel, here is 203.

Combine thirteen letters from the three names of the fathers, and here is 210. Thus the signs of the fathers correspond to thirteen tributes. There are three praises. Of the Aleph before the name are 63 aspects. Therefore, see the God of Abraham, God of Isaac, and God of Jacob, by El Shaddai. Also the secret of Shaddai is revealed by calculating Tau Qoph. The life of the fathers is 502 years. Abraham lived 175 years. Isaac lived 180 years. Jacob lived 147 years. Together, the years total 502. Beth with a value of 2 corresponds to heaven and Earth. In the course of 505 years, the fathers gather to them as the days of the heavens above the Earth. Make clear as the days of the heavens above the Earth. The course is 500 years as the lives of the fathers. The letter Shin is in the house of prayer. First consider the correspondence to Jacob, that is written Israel.

Thus, praise in prayer. Proclaim the praise, speaking: Praised is the ruler above, and the chosen cast down to Earth. It is written, be cast out from heaven to Earth, the beauty of Israel. Prayers proclaim the glory. By prayer with the letters of glory, stay upon the path of the Lord. Therefore, by the nine fathers, give the crown in the place of prayer. Of the days of the Messiah, give praise below the crown.

It is written in the *Book of Formation*, the letter Shin reigns. Bind to the crown and bind therein the heavens. Therefore, fire resembles Jacob in heaven. By the letter Shin, create fire, and see fire therein. Thus, in the house of Jacob is fire corresponding to the letter Shin, as Jacob wrestled the angel of fire. Also, the letter Shin has three branches, corresponding to the three names of Jacob, Israel, and Jeschuron. The letter Shin is over the noble houses.

It is written, the image engraved in the throne of glory resembles the image of a flying cherub. Come forth to Egypt. It is written, fly over as the cherub takes flight. Revere Israel by the hand of the strength. It is written to revere Israel, by the hand of the great grandfather. Israel resembles Jacob over the sea. Sing the hymn unto Israel. The Lord reigns forever and ever. Therefore, resemble Jacob, according to the written truth. Give the truth to Jacob. According to this, do not go forth unto carved images. The daughter, Dinah, was troubled by Shechem and the maiden Aseneth, daughter of Potipherah. The tribes multiply to put forth the law. Do not speak of idolatry. In the house of Jacob, written by Jacob, is the great name and the holy tzietz. Take Mikal to become the wife of Potipherah. Proclaim Joseph to take the daughter. Around the Shin, twelve prayers divide, corresponding to the twelve tribes. The three divide and three tribes spread out as they go forth from Egypt. The letter Daleth corresponds to the back, corresponding to Isaac. Straighten the back to unite the name of God. Daleth is the flesh of the back. All the flesh of the back corresponds to the back of the neck. Of all the flesh of the back of the neck, wring the neck. Therefore, shave the back, Place the strap upon the flesh. Inquire of Isaac. The letter Daleth is over the head in purple. Therefore, the letter Daleth corresponds to the neck. Also, draw above and below, dwelling in the fourth firmament, the name in the Holy Temple, thus the holy tabernacle of four coverings. The first covering is sky-blue. The second veil is of goat skin. The third is of ram's leather. The fourth covering is of Egyptian leather.

In the lowest dwelling, Isaac is sacrificed upon the back of the altar of degrees, therefore corresponding to Daleth. It is written in the *Book of Formation*, reign with Daleth. Bind it tight and create Mars in the fifth firmament. Close to the Sun, it receives the heat of the Sun to be dry as fire. Therefore, Daleth corresponds to Isaac, the rising of the Sun. Mars is dry as fire and appointed over heat, and over anger and wrath. Therefore, when God is angry, remember Isaac, as he is honored. It is written, remove the ashes from the burnt offerings.

The Yod of Isaac corresponds to Abraham tested by ten trials. Give in prayer near the side of the first house over the first name Abraham. It is written in the *Book of Formation*, the letter Yod reigns. Bind to the crown and create therein Virgo. Abraham takes his beloved bride as virgin and form with the letter Yod. The perfection of the Lord is separated. Rise over by counsel from the perfection. It is written, rise up to the perfection. It is written in contrast to the counsel, take instruction and correspond to perfection. Give counsel and speak to close friends. The father Abraham did not learn much from the book, but learned perfection is as two fountains or springs of wisdom.

Also, the letter Yod corresponds to Abraham lifting the hand of the Lord God. The Yod corresponds to the heart. It is written, the faithful reach out with the heart. Also, the Yod corresponds to Abraham, as according to it, God foresees Abraham serves by ten trials. Create the universe by ten commandments. It is written of the history of the heavens and the earth, the name Abram became Abraham. The ten numbers are nothing. Thus one and two, three and four, five and six, seven and eight, nine and ten. Then all calculations repeat. Begin eleven, twelve, and so on. Then twenty is two times the letter Yod. Thirty is three times the letter Yod, and so on. Thus all calculations are perfection. Nothing is concealed by language. By ten numbers, speak and close the mouth to speak profoundly.

At first, the Shekinah precedes the universe by myriad myriads years, or as many years afterward. The glory of the universe is above or below, deep and profound. It is in the east and west, north and south. How great is the light. In darkness, obscure the firmament. Here is the letter Yod. At first is the letter Aleph. At the end is the letter Beth. Gimel is above. Daleth is below. Heh is to the east. Vau is to the west. Zayin is to the north. Cheth is to the south. The light of the letter Teth reveals light in the air. Darkness obscures all things. All is formed. It is in all and it is all. Bow down by all. Rise up and give thanksgiving in the heart. As the letter Yod bows down, the ancestors of Abraham go forth. Understand by the *Book of Formation*. Reveal over the Lord. Place it in the bosom and kiss the head. Make a covenant.

Also, much more is revealed in the secret work of Berashith with help of Shaddai. Also, the letter Yod corresponds to Abraham as Yod upholds Kaph. From Adam until Abraham is twenty generations. The universe was created by Yod. Bring forth small things, as Yod is diminutive. Yod is as a humble man, bowing down and rising up. Also, make clear the reverence of Shaddai. Man serves God with love in the heart. Great is the reverence and devotion. Establish the heart. Keep the commandments. Rejoice in supplication to serve the creator of the universe. By rejoicing and reverence, serve the Lord in reverence and tremble in exaltation. It is written, serve the Lord by rejoicing. The heart rejoices to petition the Lord. Revere Elohim and serve in fear of Gihenam and the day of judgment, of the suffering and torment. That is the reverence of Elohim. Judge and deliver retribution, as angered by the sins of man. Of every word, it is difficult to speak, Elohim, I do revere you and speak with great difficulty, very loudly at your feet. I shall not fall to rest, but journey to the house and revere you, lest I be punished. It is written, Elohim, judge me by reverence. I revere Elohiel, speaking every word devoted in my heart. It is spoken, by the Lord Elohiel, revere and uphold the reverence of Elohim, not to fall from grace. In every place, revere Elohim and serve from the reverence.

Behold the reverence of the Lord. Serve in love, corresponding to the burnt offering. Be sustained in exaltation by the reverence of Shaddai, for not to revere is not to serve the Lord. Corresponding to the peace offering, fat and blood is consumed. The remainder is to the Lords. The desire of the high priest is the peace offering, bringing peace in the world. Serve from love and supplication, and strengthen the body. Give to him the Torah, of wealth and treasures and glory and understanding, revere Elohim. Serving in reverence is the foundation. Of the house of man, do not deprive support corresponding to the sin offering going over sins. There is great love from the petition and supplication from the reverence.

At this time, become wise and prosper. Of the love of the blessed, after, write the secret of the Merkabah. Let man be wise by reverence forever. Consider the wisdom of the world. By the glory, form the king of flesh and blood.

Command the armies and go to battle to smite the enemies in the name of the Lord. Give reverence before going into battle. If there is not reverence enemies lay waste, prevailing over the land in every dwelling. The king of all kings, God, exalts in reverence before going on all paths. The Lord is everywhere and in every place. He observes the good and wicked in every place. The worthy revere the Lord in righteousness. Unite the nations in order that the nation not be divided. Work for the sake of the heavens. Every path is created from the blessings. Establish the heart. It is written, satisfy the Lord. He is eternal, therefore established.

Blessed is the Lord. Command man to bind and calculate every season. Of the man who is a sinner or thief or adulterer of women, bind to consider much. Of the wisdom, this man is not to know and not to come near, disgraced in every dwelling created by the wisdom of the Creator. Consider the wisdom that created the commandments, making reward for the love. Serve the Lord a little and serve much. Also, man considers forever not to forsake the wish of the Creator. Bring the Lord of judgment before the magistrates.

Reveal that the magistrates rule over the necromancer and magician, or engage in demoniacal works or works by the knowledge of the signs of the zodiac. Do not be false or deceitful, as it is revealed the magistrates know all. Also, fear the works binding with an evil spell, lest you come forth to be judged before the magistrates. God gives life to man in the heart. By the path of reverence, reveal all thoughts and understanding of all works. Lord over people and know to summon the Lord of judgment. Speak the words to end deceit. Rise up that the words may be true. It is written, those not pure will not rise up to know of the universe. It is made known when shame is necessary. Speak, I will not do acts of iniquity, nor deceive by speaking or writing words, not to establish before the eyes. Thus, in every hour and minute, consider the love and search the heart. Examine the perfection. Keep the commandments and show reverence over the lifetime. Of the root of benevolent acts measured previously, be judged by every word you write, of favor over all works. Of the root of reverence, the words are difficult. Know you revere Elohim and perfection. Of the root of supplication, rejoice in the heart in love of God. Rejoice in the heart from the petition of the Lord. Therefore, be loved and protected. Of the root of the Torah, the most profound knowledge of the works of all words, it is written, all made by the Lord is good.

The root of the commandments is eight words, corresponding to the eight threads of the Tzitzith. Write and remember all the commandments of the Lord. The first thread corresponds to the eyes.

Do not see without raising up the eyes. Do not brim with tears. After, the eyes do not close. Speak by the power of eyes, lest you forget the words seen. Cast down the eyes to salvation. Also, the Totephith is between the eyes. The second thread corresponds to the ears. Do not be deceived by hearing lies, nor hear the ending of words. Israel hears the decrees. The third thread corresponds to the throat. Do not swallow all abominations. Make to eat matzoh and similar things. The fourth thread corresponds to the mouth. Let the tongue not speak words. Of all words written, do not labor to make the oath, do not deceive by words or speaking the name, do not make the oath and speak falsehoods. Also, the teeth are not white in the mouth, or the tongue articulate. The fifth thread corresponds to the hands. Do not lay the hand in sin and do not steal. Open the door with the hand. Bind the signs by the means of it. The sixth thread corresponds to the feet. Do not walk about after strange Gods, not stumble and fall. Walk after the Lord Elohim. Journey by all paths, as commanded by the Lord Elohim.

Watch the feet as you walk to the house of Elohim. The seventh thread corresponds to the skin. Do not commit adultery. Be fruitful and multiply. Respect circumcision. The eighth thread corresponds to the nose. Let it not be irritated or excited by the sweet scent of idolatry, nor desire the oblation. Smell the myrtle on the Sabbath, and similar things. Man is to remember these eight things for all time. Let them be in the heart. Eyes first, ears second, throat third, mouth fourth, hands fifth, feet sixth, and skin seventh. Do not sin by them. The heart is with each. Consider thoughts of every one.

It is written in the Midrash, the congregation diminishes and grows. Behold them equally over the years. Cast down to the battles. The first rise up and make the offering, fixing the crowns. The first rise up, fixing the crowns. Reveal what is great. Speak, to ascend by the crowns. Of the wicked, smite the sinners rotting before smelling the scent of idolatry. The eyes close before the journey and the head turns away from the Lord in Gihenam. The first threads of the Tzitzith are the strands of the greatest length and suitable to adorn.

Of the first strand, speak not to deliver the strong ones to vanquish the uncircumcised. The body is righteous to fulfill the commandments. First, beginning in prayer. Second, the proclamations of the Torah. Third, opening the heart. Fourth, the nose smells the Fifth, the hands give righteousness. Sixth, consecration of the Torah and supplication before God. Seventh, the covenant of the body is suspended therein. Eight, the feet walk to the synagogue and the house of study. Therefore complete perfection.

The root of the reverence of the Lord is to forsake the pleasures of lust by the path of the reverence of the Lord. Do not revere the Lord for the sake of salvation of the universe, or being eternal. You just revere, lest not to be perfect before God in love. As the commandments come into the hands, you labor over the works. Make as Abraham by sacrificing the son. It is written, at this time, know you revere Elohim. At this time, it is made known. Is it not so that before the secrets of the universe were revealed, the knowledge was not yet concealed in the womb? Speak, you are not tempted. Henceforth not to be tempted by all temptations. Also, the letter reveals by the word. The heart is perfect by all commandments, as it is not necessary to be tempted. At this time, know the Lord is great. All to Elohim.

Also, by the name Aloah, Joseph spoke: Elohim, I show reverence to you. It is difficult to rise up and go forth to you by the feet. Indeed Elohim. I revere you. My sons endure in famine and the

wrath of El. You, the Lord, are revered. It is difficult to rise up, lest reveal not to dwell and be slayed. However, he spoke of reverence of Elohim with devotion in the heart. He spoke to the Lord, I honor you in reverence. You, the Lord, by the holy words. The weight is upon the heart. Consider before the reverence of the Lord. I revere you, the Lord. Surely, take up your son Isaac in the name of God. Take up Nephesh and consider the power. Come to bind, as a word. It is difficult to rise up, through that beyond desire. The root of love is to cherish the Lord. The Nephesh is filled with love. You rejoice by passing over the pleasures of the body. Reign over the pleasures of the universe. Love is rejoicing in strength. Strengthen the heart. Consider always how to create desire of God. Bring forth pleasure, walking as women before the love of the Creator. More in youth and passing of the days, many women do not come before El. From desire of the Lord El, the heart burns to rise up to the Lord. From much love and desire, rise up to the Lord. Of the lightning of the early rain, benefit much from all without making desire of the Creator. The body is kept in purity and holiness by the love. Phineas betrayed the body and slayed Zimri.

As Abraham, place the hand to the highest when below. Until the shoe latchet, Elishah did not desire to receive from Na'aman, and loved the heavens in the heart as flames. Bind the divisions, not seeing women there and not from the word cast forth. End the words. Toil and labor, making favor of the Creator. Delight by praises to fulfill desire. Rejoice to cherish the Lord. The root of humility is to go away from the glory and be praised when returning before the Rabbi. It is revealed, gather the friends of the Rabbi to sleep. Know when to rest. Lie down after hard labors. Know when not to toil. Speak thus of labor and desire. Give glory to the friend, but do not speak of young women. It is written, of you who send forth to journey, speak to send forth. Do not speak to send forth before the heretics, not speaking by the authority in the place. They are also humble. Go before the name of the friend, the house of praise to the house of heaven. The friend senses and stops speaking. All are able to diminish the glory. Great is the glory to revere the name.

It is written, honor the Lord with the reverence in the eyes to condemn. When seeing humility, there is no desire to go before God. Great is he. Go before Shemethbiyesh. Be humble before the great Shemethbiyesh. From honoring them, go before the Lord. When proclaiming, man learns of El, Rabbi Shemethbiyesh proclaims. Do not praise man much before and much after, and not speaking much. Speak thus, as it is written. Speak to him to learn of Rabbi Eleazer over Rabbi Jochanan Ben Zeketzi. The friend is permitted. El beholds the heart of man himself. When you praise, do not praise the body. It is written, praise the enemy, and not the mouth, but only of the friend. Learn to teach. From the teacher, be able to praise the body. Speak of the perfection of Ahieh. Watch the path of the Lord. Declare the strength to rise up to the high place. Lengthen the days and show them the high place. Also, lengthen their days.

Keep all the commandments in secret. In secret, go with Elohim. When keeping them, know how to work before all, such as in prayers, and by the Tzitzith. Of envious writers, increase the wisdom and the commandments. All are able to make commandments for the sake of the heavens. Speak of the righteous, you are righteousness by every commandment. Do not be occupied by other matters. Place the love of the Creator in the heart. Reverence is necessary before him. Be skillful making the commandments. Rejoice before El and speak the final words. In every place and in the synagogue, stand in awe before the Shekinah. Establish the heart only to him. Do not withhold passage, as there is disgrace before making the covenant. He is angered when man is not seen to revere, lest you make it known to human beings to be disgraced.

All passes forth, that which brothers make. Do not make labor multiply. Every man toils before the king and before woman. The Creator of the commandments sees before the king. By splendor, the king finds favor in the eyes; however, women are forbidden to see. Speak, it is forbidden for the wife of man to see even the face of the Lord. When preventing sickness, do not see before the women. The labor doubles. Know all the increased words are brought into the hands of the sinner. Consider the suffering of the loss of commandments corresponding to labor. Let all works be for the sake of the heavens. It is good to possess more from them of the brilliance. When you make them, be happy in the world. Good things come to you forever.

They come from the assistance of the Lord, who created the heavens and Earth. The secret is reverence of the Lord. Of the secret work of Be-rashith, Isaac speaks, it is not necessary to begin the Torah, but only restore this to you. Begin by Berashith. Because of that, speak of the power of works revealed to people. All was created in order to know and understand and make wise by the greatest and most wondrous works. Bear witness there is none as, and there is none other than. I write the book to proclaim the secrets and reveal the strength of the creator of the universe. Man is happy to learn the secrets. Revere the Lord. Shelter him, dividing the universe. Come and write over the mouth of the gates of all that is above. Know of the unity of God. Of the glory, give the heart over to reverence. Bow down to him. He is one and there are not two of him. Blessed is he.

Aleph is as God. It is first and last. He is king over all the universe. There is no other unto him. In as much as the Aleph is first of the letters, God is first of all the Malachim. The Aleph is first. The calculation is small. There is none less than. Thus a myriad calculations. Aleph is the first letter of the word Achad and Aleph is the last letter of the word Rebova. Speak of one Achad and a myriad Rebova.

It is written by Ezekial, the first word is El Achad. By Daniel, it is written of a myriad myriads before existence. The Aleph fell, as it is the first to designate one. Speak Achad Rebova. The Aleph fell, as it is at the end of Rebova. Speak Rebov. Human beings know it is first. There are none second to it. It is first and it is last. Aleph is the beginning of calculations and the end of calculations. Also, Aleph begins the alphabet, as Aleph, Beth, Gimel, Daleth. Aleph is at the end, as Aleph, Tau, Shin, Resh, Qoph, Tzadik, Peh, Ayin, Samek. It is proclaimed by three letters, Aleph Lamed Peh. Aleph is the letter of the larynx. Lamed is the letter of the top of the tongue, in the center of the palate. Peh is the letter of the lips. Aleph begins in the throat. Of the larynx and the tongue, it is in center of the palate. By the tongue and the lips, to speak. Let it be known that Achad is first, middle, and last. The last Aleph is opposite from the rest of the letters. The Achad is in the universe. Create the universe turned away from the universe. Speak and revere the power.

Do not understand, as foreseen by the destruction of the Beth. Speak, do not permit destruction in the world. Hide the face from it. Know that, in the beginning, to create the universe. Indicate the destruction of the Beth. The Beth of Berashith is the great Beth Rashith of the Holy Temple, written therein upon the heavens of the first place of the most holy.

Through the gate of Earth, falling to chaos by the written word in the middle. By Gematria, Tau Yod, indicating the first house, serves 410 years to fall. By Gematria, Tau Koph indicates the

second house, serving 420 years in chaos. Tau Lamed indicates two temples, both serving for 430 years: That is to say, Tau Yod, Tau Koph ShKNThI is in the middle of ShKIN. Here is Tau Yod also in the letters ShKNThI. Also, Tau Koph is in many places, indicating the destruction of the Beth. In time, make known Beth Rashith in the beginning of the universe. Remember the destruction of the Beth to destroy all that is created. The Lord alone is sublime. All created by Beth are in pairs. Two worlds, heaven and Earth. Mountains and hills, seas and rivers. Gihenam and the Garden of Eden. Leviathan and Nechesh Beriech. The Sun and the Moon. Man and woman. Wickedness and righteousness. Man has two eyes, two ears, two nostrils, mouth and tongue, two hands, two feet and sides, so on and so forth. The Lord El distinguishes Beth, revealing one division. Make known to all, there is a pair. Therefore, opened by the outer Beth, he is one in the kingdom. Blessed is he.

According to Shem, Aleph is the first of the letters. Aleph begins the name ADNI; however Yod begins the chosen name YHVH. It is recognized. Aleph Vau Melaphom makes known the universe was created by the ten commandments and filled all. Also, recognize Aleph Vau. Above is the punctuation point of Vau. The punctuation point is below Aleph. Thus, Aleph, Ka-matz, Patah, Aleph, Hatef, Kamatz, Aleph, Hatef, Patah Aleph, Vau. Of the seven above, recognize Aleph Vau. Reveal it is united above the seven firmaments. He is the ruler of all and therefore, the name of Aleph. The name Ahieh is the beginning of the ten sephiroth, above to below. Adonai is the end of the ten sephiroth, beginning by Aleph. Aleph is first of all letters and end of letters, before Tau Shin Resh Peh. Complete to see every one by these letters.

Recognize all the most holy names. Yod begins the chosen name YHVH. You are not able to write Aleph without the first Yod and also all the vowels. Recognize the letter. It is not able to exist without Yod Vau, that Yod, Cholem or Melaphom or Chiroq. Reveal by Yod, create ten sephiroth, the universe in the middle, and the universe at the bottom—of Aleph itself, Sheva, Tzeri, Pethach, Chiroq, Cholem, Melaphom, Cheteph, Pethach QO, Petach, Sheni, Yod, Sheva, Hatef, Patah QO. When the Yod is below Kametz with Yod above. Of Vau, Cholem with the middle Yod QO, Melaphom, as when above the line, Chiroq without the line, Sheva or Tzeri with the line. Of three letters SGL. Aleph by itself, Yod Vau Yod. It is written of the name HOIH. Reveal the Lord is one and created all the universe, the highest, middle, and lowest, filling all. There is not a vowel placed or the covenant without him. Blessed is he. He is one above the seven firmaments and he rules over all.

Consider the one God for many myriad myriads years. In the beginning of the universe and in the worlds, you see by them and by them, the splendor and glory. Speak in the heart. Human beings are not to consider the glory of the kingdom. Create the universe, that it is to pass. Complete the understanding of El in the heart in reverence. Serve in truth with the perfect heart, and goodness to them all the days.

The Lord spoke, all come forth from the Ruoch of the holy spirit. It is the first of all the covenants of man. From the word, Ruoch comes forth from the mouth. Therefore, spirits are not shut up by the worthy in silence. The tractates on fasting are in the *Book of Formation*. Here are words of the Ruoch of fire and water. From the word, man presses the lips. By force, the voice goes forth. Sparks go forth by the Ruoch. Therefore it is spoken, as a hammer smashing rocks. Sparks go forth from stones. Fire comes from the power of the sparks coming from the mouth. Therefore, it is written, is it not so the power of the word is as fire? Here is power from the voice of man, the

Ruoch of water, the heat of the fire in every dwelling. From the word, fire consumes fire. Therefore, speak of how to create fire and water. The Ruoch is the glory of Elohim, the secret word. From blessings over the days, all exist by words.

THE BOOK OF MYSTERIES

The name of the Lord God of Israel, generates the Book of Mysteries! Noah gave it to his son, Maech to his son, Methuselah, his son, Enoch, son, Mahalalee to his son, Enos, son, Seth, and his son, Adam.

It came from the mouth of Raziel, the angel. In the years that followed, the written word came before the meeting. The Book was written on a sapphire stone. The characters are engraved. From them, learn the mysteries and marvelous deeds, by understanding and intelligence of the humble.

Recommend thoughts of servitude. Search through the steps of heaven while seven houses, all circling each zodiac sign. Observed in every way of life. Examines and questions the Moon. Shows the paths of the Big Dipper, Orion, and the Pleiades. Consider what names and what are angels in every firmament. Also reveals what happens to every word.

Also reveals what names governing judges. With all humility and modesty, hear them perform every desire. All the approaches above in purity. Reveals the works of death and works of life. Understand the evil and the good. Examines periods and minutes to reveal periods of life and death, grief and healing. Interprets the dreams and visions awake. Approach battles and wars is peace. Guard dominion over the minds and returns.

Lead in worship. Considers the four spirits of the earth. Screw wisdom. Fear the thunder, and trembles. Book, which works lightning. Considers that comes each month. Serve the job each year. When cobs, drought, peace, war. Live by one of the most glorious. Understanding wisdom is the treasure in the heights.

The wisdom of the book, Noah learned how to make the ark of dark pine. Protects the oceans flood and the flood. Come September and produce two

The preparation of all food and meat, giving the arch of gold. Just in the beginning of the ark. Shows the times of day and night, When serve. Brings deliverance, and the ark, going forward. From it comes every day life.

Time of death, give it to Shem, and Shem to Abraham, to Isaac, and Abraham, Isaac and Jacob, and Jacob Levi, Levi and Kohath, and Kohath to Amram, and Amram to Moses, and Moses to Joshua and Joshua to the elders, and the elders to the prophets, and the prophets, wise men. Thus, in each generation until service of Solomon the King.

Shows him the Book of Mysteries. Revealed by the words of the mysteries. By understanding, guard dominion over minds. Each desire, seek and wanders around the world.

Binds and releases the sign rule above. Prosperous and understand the wisdom of the book. Ledgers are delivered by hand, precious beings and honored.

Pleased the eye to see, and ears to hear. The heart is intelligence and understanding wisdom. The seven firmaments, everything is to learn from the multitude.

The wisdom of each word in each successful work. Consider the wisdom of the book.

The name of the first firmament is heaven proclaimed. There are multitudes of Malachim. September thrones set name. Above are seven houses of domination. Multitudes around them, this way and that.

Listen humans in times of trouble. By the names, all used in the problems. Names by signs and memorials in the period. Successful in the works by all the multitudes of Malachim. Seven judges dominions, pour each desire. Desires and successful.

The seven names rule the seven thrones. The first name is Avorphenial. The second name is Ayigeda. The third is Dohel. The fourth is Phelmiya. The fifth Asiemor. The sixth is Phesker. The seventh is Phoval. Gave shape to the fire, and see the flames from the fire since. The Malachim does not support non-domain to occupy. Pronouncing the word out to go talk to the remaining seven judges in each domination thrones above. Below is the power in the area to go. Each serves the kingdom and all the congregation. Scatter when well, when evil, when the abundance, when missing, when the war when peace. Everything proclaims the name of the day to train.

There are seven names multitudes supports seven judges. Each host, one of the judges. Previously, remember the name of Malachim responsible. Seven times speaks so request. I Pheloni Phelonieth Ber. Successful healing Pheloni Phelonieth Ber. Any request by the healing lorsqu'écrite by request. Be pure of all corruption. Purifies the flesh of any abomination so successful.

Here the names of leaders with Malachim Avorphenial: Chemori, Demna, Aphod, Amok, Qetieki, Phetapher, Gemethi, Pha'avod, Nerotheq, Reqehethov, Avodena, Mavoth, Pheroseh, Aqoviya, Vohereqovova, Beroqi, Chesedora, Anoph, Heriyavor, A 'abedial, Ton, Alien, Mol Leleph, Vochesepheth, Rechegal, Romalov, Vokethov, Adenoval, Ashemi, Yivoash, Qephien, Kerebi, Gorshom, Pheriyatz, Sheshema'a, Phokien, Kerial, Zebdial, Agedelen, Miegial, Gephial, Kediened, Koledeh, Diegel, Alebovi, Thochehi, Sokeleth, Adial, Al, Kesial, Soqemeh, Ashekeh, Nothened, Chelial, Asethial, Thena, Miemal, Nethenial, Aphoneh, Thelegial, Ga'aned, Avosethial.

These are the second plurality of Malachim responsible with Ayigeda: Akesether, Mekerkes, Kerebieb, Kemeshen, Ayisheteb, Redethal, Ariera, Geba, Anekier, Kebier, Thieleh, Keriethek, Herekom, Kenophial, Nodial, Herochon, Shelhebien, Ashlekeh, Meshethieb, Gecha, Hatha, chegada, Chegera, Amiemial, Chegeleth, Lega, Menothial, Theniemial, Aberietha, Beritha, ReKial, Cheshethek, Phethesh, Asethierotz, Avorephenial, Ashenor, Melekial, Adi, Sher, Sheoch, Hemiek, Therenech, Zemkieth, Hetzeniepha, Hetzeniephelehov, Voshovova, Ashephor, Areq, Qenomial, Neqial, Geidal, ADEQ, Remiemial, Pherog, Rechonal, Zegdial, Abenienok, Dorenial, Delepheth, Hekel, Helial, Alial, Moth, Avokal, Phenial, Phothephera, Lephoch, Avornemok,

Adelial , Ayisethorien, Azoti, Avosetor, Tier, Avothoth, Beregemi, Demov, Diegera, Pherotial, Qomiya, Renerdena, Delegial, Pherothial.

They are responsible with the third multitude Dohel: Ayizerekebov, Aneboshel, Berethobial, Delobial, Avochial, Berekethien, Bereka, Davoniem, Amek, Abiyar, Athelega, Avothoth, Ashethonal, Ashephek, Theregial, Amephial, Athereshov, Avorial, Akemor, Ashon , Akal, Anavok, Asebiereh, Lephial, Al, A'avosheh, Chesenial, Lemieshotha, Doth, Thieches, Alephi, Amok, Aregela, Megial, Alial. The angel of consciousness is all around and outside. It is written on the precious coat. Everything is written and writing alone. Get prosperity. The Lord gives and restores since mid-kindness. Lance words in the middle. Use it to match the sun in midday. The oath, I am above the Sun, the illumination of the whole universe by the name of Malachim. By understanding the wisdom of wisdom hidden and secret things. The knowledge created. Created to me. Requires and reveals what will be in this year. Cache me the word.

These are the third multiple Malachim responsible with Phelmiya [here Belmiya] Abedieh, Demeniya, Amenayi, Amoner, Ovamenok, Phetakieza, Tobial, Gielal, Aphieri, Gemethi, Avorenial, Pheriephohov, Avophieri, Areq, Letemoval, Avorieni, Thomieni , Avomerial, Menial, Geremetov, Seretov, Tzebeqeteni, Koretheyavom, Seresieth, Phereson, Amaph, Phebehier, Hesethier, Arereq, Chesedial, Acheseeph, Amoval, Phedetem, Gedal, Sebekial, Kokeb Henogeh, Shehiya, Aphroditi, Vomelek, Chesedial. The fifth firmament is above the precious light. One hundred myriads covers valuable. Angels filled with pride. In the middle'm still afraid. Orders of powers stronger by trimming adorns the flames. Sound like the roaring storm at sea Fear the wheels go, and tremble.

The names of the twelve princes of glory residing near the throne of glory. They look like thrones in a vision of fire. The center of the firmament are the faces of the four spirits of the universe. See the flashes from such flames in wings of fire. Sparkle, sparkle faces in the sky. They govern the twelve months of the year. Which will be established in each month. From the outside, it does not mention the time of the formation of darkness. Stand up to serve. Make known the coming months throughout the year. These are the names of the twelve princes

The first name is Sha'aphial, used during the month Nisan. The second is Deghal serving for Ayer. The third is Diednavor serving for Sivan. The fourth is Tha'akenov serving for Tammuz. The fifth Thochereger serving during the sixth Ab Morale is serving for AluI. The seventh is Hehedan serving during Tishri. The eighth Yilereneg serving during Marheshvan. The ninth is Anethegenod serving during Kislev. The tenth is Mephenial serving during Tebeth. The eleventh is Theshenderenies serving for Shevet. The twelfth name Aberekial serving during Adar.

These are the signs of the zodiac and the angels in charge and governing each of them:

The first day is the Sun. The sign is Leo. The angel Raphael is responsible for the first week. Divides 15 [טו] of הַכֶּלֶם. O שָׁצַן is in the medium.

The second day is the Moon. The sign is Cancer. The angel Gabriel is responsible for the second week in the previous hour.

The third day is Mars. The signs are Aries and Scorpio. The angel is Samael.

The fourth day is Mercury. Signs are Gemini and Virgo. The angel is Michael.

The fifth day is Jupiter. The signs are Sagittarius and Pisces. The angel is Tzedeqial.

The sixth day is Venus. The signs are Capricorn and Aquarius. The angel is Qephetzial.

The first night is Mercury. The signs are Capricorn and Taurus. The angel in the first hour is Michael.

The second night is Jupiter. The signs are Sagittarius and Pisces. The angel is Tzedeqial.

The third night is Venus. Signs are Gemini and Virgo. The angel in the first hour is A'anial.

The fourth night is Saturn. The sign is Capricorn. The angel in the first hour is Qephetzial.

Mercury is the fifth night. The sign is Leo. The angel Raphael first hour.

The sixth night is the Moon. The sign is Cancer. The angel Gabriel is the first hour.

The seventh night is Mars. The signs are Aries and Scorpio. The angel is Samael.

These are the names of the leaders of the Sixth Malachim multitude Pheseker, Avoyial, Arebial, Teriphon, Phonekos, Phesethemer, Lonial, Qedonial, Shokerien, Sebieren, A'avozial, Phenial, Thekemial, Chememial, Tzeremial, Niemiesem, Gedoniya, Baroba, Zenoviyem, Chekemial, Teredial, Phenial, Qedemial, Kepheliya, Ademial, A'aremon, Heremod, A'abiesal, Ga, A'ajiesal, Sepherial, Qethenial, Shebebial, Aremienos, Toti, Phos, Phesetzial, Chetepbial, Pheresemon, Nechelial.

These are the angels of the force. Lie by force and power. Wants to fly in every place and every corner. Goes with all. Take your flight, the man is from the earth. There are four plates of brass and written about each of them, the name and the name אמו פשכר.

The name of the responsible Malachim talks, deliver me to you. The angel of the force is with Ben Pheloni Pheloni, and not the other. Remains in each location. Change the heart, when you're in the city and in the countryside during the day and night, sea and dry land, eating or drinking.

Fly like a bird. Will not by desire. Do not allow delay, or day or night.

Place four plates of brass in the four corners of the house. Go ahead when you're in the city or in the countryside of man. Use it to take your flight. Each word, take your flight.

These are above the sixth degree: Abiehod, Qenod, Deleqial, Secherial, Aderek, Gechelial, Chemekial, Semekieh, Reba'ayial, Yivoqemial, Shemiechod, Meherial, Domial, Bierekom, Vozeqanen, Qenial, Phesetelen, serving with Rieshiehon, Kelehon, Ayiseteronellen. These are above the sixth degree. Guide with humility and full of glory. The linen garments are adequate. The measure most glorious man while men sit Yishiebeh. Remains on the throne of glory.

Believers are in truth and are healing. Blessed is the Creator and Iyotzerem. Going to create all the commandments to you, the great Lord.

BOOK OF VESTURES

It is decreed, the holy and pure are full of secret wisdom. Knowledge is the result of understanding.

The wise are humble and cry with joy by the names learned in plain language. The choice is pure of heart. Do to heal the heart. Gives grace which measures the strength of the light of the bright star. Gird thee strength. Power is established forever by the actions preceding generations. The holy heights, rejoice silently from generation to generation. This is written as pure gold. A bubbling fountain of purity is established at the center of the power sublime. The most precious pearls of glory works do not compare to the glory, just as the finest gold Aphier. The value of wisdom can not be measured, nor the understanding of knowledge. There is no measuring the value of secrets written here, as revealed by Elohim.

As the power of fire, all seek here. As the leader of heaven, all seek here. The Tree of Life is supported and guarded him as the apple of the eye. By the fear of the Lord, glory is obtained. Get the glory for life. By understanding, get wisdom. For salvation, warning of death. The fulfillment of Nephesh by consecration. Power, be strengthened by the fear of the Lord. By learning the knowledge, understanding and heart full of wisdom. Drawing life amplifies plant the heel. Form divisions in the Garden of Eden.

Elohim cherishes fear. The Lord fills the earth with glory, as in heaven, where his throne is established. There is no measure to glory. Seven fountains rise and fall to honor a thousand thousand ministers, and a myriad myriads of multitudes. The power of fire ignites the river of fire flowing. The noise shakes the nations of the fear of destruction. A vision is the image of an archer flamboyant as Tharshish and Sardonyx and arrows as bright as lightning.

The throne of glory like unto crystal. Surrounded Malachim the archer Ophan fanning the flames. The people of dominion trembles with fear and covers his eyes. The Lord makes the clouds and fog all around, wrapped in a shirt, dwelling alone on the throne, concealed and hidden.

The merit goes to the hidden light. The deepest secrets are revealed. The revelations are made clear, not obscured by darkness. There is nothing in the universe that there is comparable. All actions and all desires are fulfilled by works revealed. Become knowledgeable and results occur quickly.

Those who try to duplicate the works do not get results. The souls of the disobedient and rebellious shall be punished by sentence. A desire to establish the curse. Sea dries. The sun and the moon grow dark. Starlight becomes tenuous. Change and the mountains fall and the Earth trembles. This is the result of arrogance. Those selected are strengthened by the power of wisdom, established by the understanding of knowledge.

In the holy book are 72 signs given by Michael, the great prince over seven princes, working before the king, king of kings. By him Adam, the first man received wisdom beginner. By him awake and proclaims the names of every living creature, every bird and creeping thing, and fish. By understanding, wisdom amplifies Elohim of all creation on the sixth day of Genesis.

Adam read the holy book and learned letters and words. He knew that the words were true. Knowledge carried him above all other creatures. He was in awe of all that saw and understood everything that was written in the book was true. It is true, every word in the book are more holy. Great is the glory of each power.

In holiness and purity, performed operations. In humility and modesty, all successful works. Become wise by the spirit of wisdom.

It is written, Adam prepared a gold bar and purified twice by fire. So he engraved signs above the holy book, holiness and purity. Then he placed the book in a fault of a rock on the east side of the Garden of Eden - not to fall on Earth, but to endure and sustain power. In each place, Adam was sustains.

It is proclaimed, Adam surveyed the land, like a boat on the ocean. He remembered and recorded when the mountains melted like wax, and the sea became like jelly and the fire became as dust, and the lions and leopards and bears and animals grazing stood silent and quiet; and insect rose into the air like birds, and the sea became a wilderness and desert.

He remembered and recorded the letters of the holy name to the Sun and the Moon and Orion. By the light of all lights, runs accurately and in fear of Elohim. Hold dominion over the mind and violence and the mishap and opponents rising above men and women. It is written, be convened as you want and desire.

He recorded when the stone wall of the tower suddenly fell to the ground, and the fruit trees bore fruit before the proper time, and the people fled before the battles of war.

Every thing was revealed to him: the Holy Spirit, death and life, goodness and evil. Also the mysteries of the hours and minutes of time, and the number of days. Calculates the seasons and solstices until the end of the universe. Measures the time from start to end.

So is his son, Seth. For ten years, educated in the way of the holy book, he received the understanding of all the letters and all the words engraved in the holy book of all powers revealed. He knew by the powers contained herein how to perform miracles, and learned to do the works. He kept the book hidden in a hole in a rock.

In the book, Adam learned that the time of death approached. Every day, he rejoices in adjuration, refraining from eating fruits or vegetables or meat that brought blood. Every day he bathed in the purity of tap water, once in the morning and once in the evening. He spoke to his son, Seth, in adjuration only, without being guided by the Holy Spirit. Preparation is difficult. Work only with humility and fear, with purity and holiness. Each path is revealed and you become wise by signs. After all this, Adam was delivered to the longhouse. His son, Seth, served the Lord. He was sustains each power without departing to the left or to the right of each word uttered by his

father, Adam. He became wise by understanding the knowledge and received wisdom of the holy book. He opened the door of wisdom and understanding. Know the difference between good and evil, but repelled by the evil and choose the goodness. See and reflects generations of ancestors to follow. The fool and the vain and profane sinner proclaiming false idols in the name of God. The disobedient and rebellious tolerate suffering, not knowing or not understanding. Journey into darkness.

Seth became wise by the secrets of the book and the letters of the sacred name engraved here. He learned that God could cause the overflow of the sea and destroy the whole world by his power. He kept the book in a vault of gold and also placed in the vault all the precious spices, and kept hidden in a cave. He lived in the city of Enoch, built by his brother Cain.

THE 72 NAMES

ehou - Watch in Grand and glorious Name, by its union and its shape, encompassing four powers administering and wealth, and the crown of Tiphereth, called הוה, and for that, blessed be He, as the abundance drops in the Sanctuary of יהוה, and then descends into the world.

Yeli - It refers to the supreme God who is beyond the absolute mercy, completely white, which is the supreme force and effect spreads through the dew of blessing. Forming 4 expressing power, and for that, blessed be He. Because He is the origin of all origins and its connection and shape the show.

Seyat - Watch great mercy, made for and not made, providing them with fairness and charity, in the land of the living. 3 powers together to prove and forming four powers, including 2 and 2 are nested one inside is the Shekhinah inside the Tabernacle, and a fifth is after them. Seven runs in the place of living forever, blessed be He, for it. It is the life and existence for eternity.

Alam - Watch two lives in a place God made. God above all judgments heavenly able to judge. He formed seven powers attached showing the whole building, blessed be He, for it. He has delegated His power and judges so that they perform the Judgment in Egypt by the three verses that contains all the secrets of their connection, based on the crown of God Tsevaoth Tiphereth supreme center. This shows that thing.

Mehash Watch-the secret compartments 4 and connects to יהוה Tefilins by the supreme light and hidden. Its connection shows the crown of glory of Tefilins, beauty Tefilins of God contained in the Tefillin Shin. And its shape shows a whole building, reflected in the clothes of a priest, blessed be He, for it. That eternity be victorious in God. It forms the winners who are committed to justice and fathers in them.

Lelah - Watch the chariot of Merkavah unit by secret two elevations and its connection to Tiphereth. Tiphereth, in his great mercy, connects the unit to its shape, 6 powers the show, blessed be He, for it, who created the world and Mercy 10 words to express the final ה and allow to understand.

Aka - Reveals the foundation of all souls and all cycles, that all life comes from Him for eternity, adhering to the neshamah and the Shemitah. Structure reveals three Sephiroth and three points: H'Olam, and Shoureq H'iriq. It forms showing seven powers that fits to them, blessed be He, for it, because it reveals forgiveness, serenity and life. These powers you will understand the strength of the works of these attributes and everything else.

Kohath - Sign that has been expressed by the person who created the work. It forms five powers by revealing all the ' , dressing in a building, including descriptions come from the Torah, and you will understand that their arrangements will be put above Peace by Justice. Blessed be He, for this, because this is the covenant of our God in heaven, signed by Wise superiors.

Hazai-I'Unique Reveals that is attached to the Kindness, Blessed is He for it. The π rises above all levels. He wants to express above all attributes. It forms four Powers revealing the Word and Unity. It organizes both ' π by and eternity demonstrated to insiders, because π ' rises towards the two unite and for eternity.

Alad - Reveals the Merkavah Merkavah by Tiphereth above, Blessed be He for this, because it rises by degrees. He arranges three powers: Chesed, Tiphareth Tiphareth and Binah in Elyon. It forms 6 forms crowning Tiphereth unit.

Lav - Reveals received two pieces of Binah, blessed be He, for this, because the rise in Egypt ' judge place the order and fear. It forms six powers held by one, revealing through the Word, arranging three in one.

haha - Reveals that reveals the master of the work, the arrangement reveals two works.

Yezal - ' Grand Reveal Name the eternal power and four powers as revealed by the Word who can understand, and for that, blessed be He. By ' , all acts and by his will, each sphere and each angel has an eternal power. His organization is revealed by two actions each power by controlling the power of eternity.

Mabah - Reveals the Greatest Name is the name of power with 70 names H 'D'. It forms six powers revealed in six directions and the Word, blessed be He, for it. This is the power of the Holy One, blessed be He, which was sent to Moses by Himself and His Glory in Tiphareth in structuring Hokhmah by the Crown and every single word and every single power. And from these powers, you will understand the power of these works.

Heri - Reveals the Name of Unity and organization of each existence. It powers the structure 3 Unique Word called: Earth, Life and links. It forms four powers revealed by the Word, and blessed be He for this, because he is unique in all degrees.

Heqam - is revealed by two actions and 12 vertical boundaries to support. And related crown organizes Binah is Tiphereth, revealing the Word, 6 powers in Binah showing the abundance of the heart action, and blessed be He, for it, that reminds π its name.

Lou - Reveals three things in Tiphereth form 6 and powers attached to the crown of Tiphereth. Tiphereth lies between two Wisdoms, as is said, between two Cherubim in the Word. Tiphereth,

which also contains a division of three sanctities, blessed be He, for it, revealing the holiness of the top, bringing them to the unique name.

Kili - Reveals the Name, all four doors of the upper world, blessed be He, for it, encompassed in Mercy. It forms four powers revealed by the Word, the arrangement and Tiphereth Hokhmah crown, showing the whole building.

Levou - Reveals that the expression of the power of God is satisfied with the Yod. Its shape is etched in 12 Signs of Israel.

Pehil - Reveals the two works into one another, blessed be He, to this, that God's mercy is everlasting, because they are intertwined, and their union proves it. It forms six powers showing that the crown is attached and fixed in the kindness and Mercy, approaching the supreme achievement.

Nalakh - Reveals Big Name in the oath by the power of the rod of Moses, with its formidable power to activate things. The layout shows the Binah of Binah and powers as revealed by the Word, one receives the other and hence acts arise.

Yeyai - Reveals the great secret of three fundamental points of Ehyeh Supreme crossing the centerline to make life in the Great Sabbath. Blessed be He, for this, because the latter is superior and, by its action, the world is at rest. This is a commitment for all, with them in the jubilee of the higher power and the Universal Power, that allegory and layout reveal. And this form three powers.

Melah - Reveals two actions, that everything is under the direction of power each and a single singularity, as stated by the Holy One, blessed be He. Proves its layout and form the six powers and proving the girl back to his Mother.

H'ahou - Reveals four pillars located under the \aleph , from the power of Tiphereth and blessed be He, for it. Through the power of four bases and its arrangement, it is revealed by the attribute Aharon approaching the lower \aleph by Tiphereth, and this forms 5 powers that reveal the Word and each expression.

Netah - Watch Adam how to dominate a demon but the strength to understand why the world with justice, just as a. Blessed be He, for it. It is contained by two powers. Proves its connection. It forms five guiding powers by the mystery of souls and fumes from Binah and authorized transgressions Just full of faith and speaking with great rigor in the interconnections of Tiphereth.

Haia - Watch three proportions, the full name Ehyeh world. Blessed be He, for it. Its unique power and its unique attribute. Its connection is in the 6, Sephiroth Zeir Anpin, and everything that comes from them. It forms five guiding all powers with words by Jacob, representing Mercy and Truth. This is the secret of all forms inspiring celestial start to finish, expressing his terrible secret.

Yrath - Watch as the entire movement, it remains stable place Netsa'h, is preserving its unity, which exists for eternity. Guide its connection with the two attributes Kabbalistic seventh starting

from Malkuth until Pah'ad. Shape shows that everything comes together in God, bent tip who is eternally immobile

Shah - Watch Netsa'h Tiphareth in its power to act on the outside of Egypt. Blessed be He, for it. Because it is out of his place to judge Egypt and aggregated 7 him to condemn the plague Egypt. Proves its connection. It forms nine powers acting in the whole of Egypt, thus understandably act.

Reyi - Shows Sephiroth letters emerging from the star and Binah after Chochmah. Blessed be He, for it. After the last Sabbath of Chochmah. Proves its connection. II powers as the legacy of showing Chochmah and supreme wisdom.

Avam - Watch two actions invocation of the Divine Name, stimulated by Yesod. Blessed be He, for it. The Fair is the foundation of the world. You prove its connection. It forms six powers leading six ends.

Lekav - Watch the throne of the Divine Throne. Blessed be He, for it. It is based on the Patriarchs. Shows its connection between the crown Chochmah and Binah. Form II 5 powers attached to Tiphereth.

Veshar - Watch the oath in confirmation of his dedication and the end of the link. Thus, God is the master of Kabbalah. Proves its connection. It forms six guiding powers by the verb.

Yeh'ou - Shows two functions unique name. He speaks with ה. His connection with them and guide their brands. It forms four guiding powers two lights and two specific actions. Proves its connection.

Leha'h - Guide with two lives instead of living in the Chochmah and Binah abundant, the ך is in the place of Adam supreme where it is prepared. Binah shows its connection with the abundant ך. It forms the guiding powers verb.

Kevaq - Guide Name and judgments with a single power. Its connection guide by Atarah of Tiphareth and Binah. It forms five powers showing the attachment of Malkuth to Binah, two actions and the understanding of the labor force.

Menad - Shows how Moses rose to the top and assembled the ineffable connection with its form and its enabling act in Binah Chesed, two actions and powers.

Ani - Shows that the word is the Yod and that everything is derived from ך and fifty gates. Blessed be He, for it. The holy name gradually. Its connection is in Tiphareth and Binah ך related. II form five guiding powers by the verb.

H'am - Watch forcefully powers camps of the Moon, the 12 tribes of Israel and down between two divine attributes. Blessed be He, for it. Legislating by name, because everything depends on it. Shows its connection to the entire building. He formed seven guiding powers by the verb.

Riha - Watch the deity riding confidently on vital Yod, seraphim, and all the ramifications of the bottom. It is the basis for the entire Merkavah divine. Its connection and shape the show.

Iyaz - Shows the 22 letters Merkavah divine, which takes for the relationship between the first and the last ם ם. Blessed be He, for it. It connects two wisdoms in Nets'ah speaking by the verb. So is its shape.

Hahah - Watch as Binah, Geburah and Atarah are the vital power of the crown. It connects Chesed and shape by the 6 power, Geburah following to Malkuth.

Miyak - Watch 3 works in the angelic sphere adorning the throne of God. This is the power of the ramifications. Blessed be He, for it. Because the whole heaven is contained in ם. Its connection links the name to anything. It forms four executive powers and edifying active power.

Veval - Watch two actions it is the 42-letter Name unified. It is called "Basis of the world" and inflames the 12 diagonal directions. Blessed be He, for it. Because they are in the ם sacred. It raises the Name. Its connection and shape the show.

Yelah - Watch eternity and permanence Chochmah. Blessed be He, for it. For five attributes are among the 13 attributes of mercy and clemency, 5 which contain all 13. Proves its connection. It forms five powers receiving the full 10.

Sal - Shows that there are three angels Astariel, Adriel and Sandalfon, constituting three powers in the 10 Sephiroth. Blessed be He, for it. By the power of three letters main worlds, the supreme heavenly power of mercy, that contain three. It unifies the body of Tiphereth. He formed seven powers.

Ari - Watch the diadem has 70 degrees that are powers, dominating all branches, which are powers, dominating everything until 10 Holy Name occult. Blessed be He, to this, and the Holy Yod containing duality because all 10 are doubles and all are intertwined. Proves its connection. It forms five guiding powers by the verb.

Essal - Watch the diadem confirms the oath and camps of the Moon 12 diagonal directions. Blessed be He, for it. Because their sign is arched exist earth. It connects and powers as nine guiding the verb and in secret.

Miah - Watch, two actions, the specificity of the unit. Blessed be He, for it. Because they are not mentioned in the occult name because they are reserved to Moses. Tiphereth is its connection with the diadem. It forms five powers secretly favoring the reception to the right.

Vahou - Monte the third distance which is the third party. By his word, he brings the end to the beginning. Blessed be He, for it. It is the secret of the five endings Name structured by three endings. It connects the entire building unit ' the diadem. It forms four powers by speaking the word and this construction.

Dani - Watch that is the root of the 3 names of the diadem, three letters forming a trio. Blessed be He, for it. Because it is the root of the name ם ם by three eternal sanctities, accurate and plants. Proves its connection. It forms three powers designating the entire unit.

Hah'ash - Shows the essential structure of the full name and contained in the Yod. Blessed be He, for it. The three are contained in the eternity of Netsa'h. Its connection reveals the verb. 5 power it forms showing the entire structure.

Amam - Watch the branches of the tree there and am almighty. Blessed be He, for it. Branches of the tree comes from the power of the spheres and the stars and the power that animates them. Shows its connection eternity and the limitation of single link Yesod. He formed seven guiding powers by the Word.

Nina - In Yesod, secretly shows four powers from the power invigorating blessings. These are terrible powers emerging from the luminous radiance. Everything is hidden in heaven 100 days and terrible. Placing the unit in the hidden and occult. Blessed be He, for it. Because the celestial powers fear the name every day by hundreds of kinds of fears. On this he restores Israel with 100 blessings. It forms five guiding powers by the verb.

Niyath - Watch the secret contained in the ך, it has the power to convert a demon with a blessing on Israel. Blessed be He, for it. Just as it is with the power of Yod. The eternal Name, he knows all the special signs. Proves its connection. It forms four powers revealing total unity.

Mevah - Shows the strength of the crown with power, in the form of Adam. Blessed be He, for it. Allowing access to the center of Adam, who is a small world. Its connection shows the entire unit Adam. It forms designated by the six powers and contained in the ך ך

PEVi - Indicates that the Force and Glory acted in Egypt. Blessed be He, for it. Their voices are ten hymns as ten orders. Its connection to the center of the holy anointing, combining two functions. It forms four executive powers by the verb. In the center, the powers embrace functions.

Nemim - is revealed by the white light from the sun. Sunlight and two lights together in the soul. Its strength is represented by the column of the Shekhinah, or the time Israel was smoke swirling in the jubilee to seal the unit. In this regard, it is said that holiness is the Noun in the sanctification of the diadem. Its connection shows two light gathered by the Jubilee. It forms five powers indicating the end of the Jubilee Shemitah.

Yiyal - Watch the ך gushed over all that was created. Blessed be He, for it, because it has sprung a transcendent power. Shows its connection beyond the building and specifies the unit. It forms revealed in all four powers.

Hara'h - Watch the complete unity and love. Its connection is the "Land of the Living" for the entire building. It forms containing all five powers.

Metsar - Watch how two names share their duties to the place where the pen name for a secret hour. Blessed be He, for it. All is one, no duality in force. Shows its connection with force and the diadem of Tiphereth in Binah. It forms five powers influencing by him and contained in the ך.

Vamav - Show Name four powers of limitations in 12 surrounding the day of its light and night in the camps. Blessed be He, for it. The progression from east to west, the unit is specified. Its connection shows. It forms five powers and every mystery is contained in the totality of being.

Yedah - Shows the unit, the specificity of the diadem. Blessed be He, for it. Mystery of the Godhead who apprehends his world is received. Proves its connection. It forms five powers showing that everything is in the '.

Anu - Watch the equality of the congregation of Israel with celestial degrees and 77 dedications and mergers, as well as things that can be collected and contained in celestial degrees, as well as the ramifications of which are low and extended disseminated. Blessed be He, for it. Preservation and dissemination of the languages and prove its connection with words. It forms five powers and everything is contained in the diadem, which center including an active force.

Meh'i - Watch the double sanctity of the community of Israel, heavenly connection of the unit to the unit. Unit in the top and the bottom connected with the tabernacle. Blessed be He, for it. Orders a single power attached to something. Its connection reveals the secret of both actions and the whole building. It forms showing that all five powers is maintained by force of will.

Demav - Watch seven lamps and seven from Tiphereth in the diadem. Blessed be He, for it. Similarly there are seven lamps above, there are seven down. These are just seven which reveal. It forms five powers showing that all is contained in the '.

Menaq - Reveals the Name four attributes Tiphereth wrapping and two reigning powers by them, enveloping the crown called the "Tree of Life", known as the Tour of Jerusalem. Blessed be He, for it, because it is through their influence in the Garden of Eden that celestial force strives to him, showing the structure of the building, every thing attached to another by a single power. It forms five powers, showing the entire crown.

Aya - Expressed by both actions and foresight of Moses, in the mystery of his own desire, which is not a mental representation in the heavenly Jerusalem, but actually in Jerusalem calling down heavenly providence . Contemplating itself, receiving the celestial, and can not understand the intimacy of the heavenly mystery occult. Blessed be He, for it. For by this name the subtle come into the world, while remaining inaudible and clinging to him. Revealing Tiphereth, crowned by seven judges in his occult secret and sublime that does not come into the world. Forming six guiding powers by the Word.

H'abou - is revealed by its complete unity, blessed be He, for it, and is built by the unit. It forms five guiding powers by the verb.

Reh - They reveal eight names, including referring to seven cycles, corresponding to the 7 names Name 42 letters in the structure containing all of the Jubilee. And blessed be He, for it. Because these are the eight Sephiroth in the intellect, engendered by the seed of Shemitah. Thus connecting one thing to another until the original place to attach. Showing and then forming six powers revealed in all ends.

Yevam - Reveals the diadem force Tiphereth connects one thing to another by a single power. And blessed be He, for it. Referring to the last attribute containing all and aggregating Malkuth. He speaks and trains five teaching that all power is contained in the 7.

Hayai - alluding Reveals the secrets of creation and the mystery of the ten Sephiroth, the three secret sanctification in them, each showing 10 concepts similar to the Temple, returning to say "Yod Yod on." These are three holistic concepts, mystery of Atsiluth Sephiroth, and 3 centers are celestial 3 in the middle, referring to three finals every word of the Torah, every tenth, every decree, every cycle, every Shemitah and everything found for each path of Shemitah, deciding legislating, and ending as a foundation for them. This foundation is called "haBinah Yesod", Foundation of Understanding, because it allows the explanation of everything and the earth Egypt called heavenly when night and day are intimately united in the mystery of the third day. There are 3 celestial providences and many incarcerations in their secret knowledge. Blessed be He, for it. He told the children of Israel: "This is my name and my eternal memory for generations of generations." Everything that is written and attached watch his ways and forms four powers terrible teacher holiness and entire building.

Moum - Reveals fear two actions are all and each of them, and blessed be He, for this, because its beginning and end are in the power of mercy. Because all is included in six ends that continually sanctify by two actions of a power which says: "the heavens and the earth contain and tie! ". Showing its form containing all five.

THE PRAYER OF ADAM AND THE BRINGING FORTH OF THE BOOK OF RAZIEL

After Adam's expulsion from Paradise, he prayed to God in these words: "O God, Lord of the world! Thou didst create the whole world unto the honor and glory of the Mighty One, and Thou didst as was pleasing unto Thee. Thy kingdom is unto all eternity, and Thy reign unto all generations. Naught is hidden from Thee, and naught is concealed from Thine eyes. Thou didst create me as Thy handiwork, and didst make me the ruler over Thy creatures, that I might be the chief of Thy works. But the cunning, accursed serpent seduced me with the tree of desire and lusts, yea, he seduced the wife of my bosom. But Thou didst not make known unto me what shall befall my children and the generations after me. I know well that no human being can be righteous in Thine eyes, and what is my strength that I should step before Thee with an impudent face? I have no mouth wherewith to speak and no eye wherewith to see, for I did sin and commit a trespass, and, by reason of my sins, I was driven forth from Paradise. I must plough the earth whence I was taken, and the other inhabitants of the earth, the beasts, no longer, as once, stand in awe and fear of me. From the time I ate of the tree of knowledge of good and evil, wisdom departed from me, and I am a fool that knoweth naught, an ignorant man that understandeth not. Now, O merciful and gracious God, I pray to Thee to turn again Thy compassion to the head of Thy works, to the spirit which Thou didst instil into him, and the soul Thou didst breathe into him. Meet me with Thy grace, for Thou art gracious, slow to anger, and full of love. O that my prayer would reach unto the throne of Thy glory, and my supplication unto the throne of Thy mercy, and Thou wouldst incline to me with loving-kindness. May the words of my mouth be acceptable, that Thou turn not away from my petition. Thou were from everlasting, and Thou wilt be unto everlasting; Thou were king, and Thou wilt ever be king. Now, have Thou mercy upon the work of Thy hands. Grant me knowledge and understanding, that I may know what shall

befall me, and my posterity, and all the generations that come after me, and what shall befall me on every day and in every month, and mayest Thou not withhold from me the help of Thy servants and of Thy angels."

On the third day after he had offered up this prayer, while he was sitting on the banks of the river that flows forth out of Paradise, there appeared to him, in the heat of the day, the angel Raziel, bearing a book in his hand. The angel addressed Adam thus: "O Adam, why art thou so fainthearted? Why art thou distressed and anxious? Thy words were heard at the moment when thou didst utter thy supplication and entreaties, and I have received the charge to teach thee pure words and deep understanding, to make thee wise through the contents of the sacred book in my hand, to know what will happen to thee until the day of thy death. And all thy descendants and all the later generations, if they will but read this book in purity, with a devout heart and an humble mind, and obey its precepts, will become like unto thee. They, too, will foreknow what things shall happen, and in what month and on what day or in what night. All will be manifest to them—they will know and understand whether a calamity will come, a famine or wild beasts, floods or drought; whether there will be abundance of grain or dearth; whether the wicked will rule the world; whether locusts will devastate the land; whether the fruits will drop from the trees unripe; whether boils will afflict men; whether wars will prevail, or diseases or plagues among men and cattle; whether good is resolved upon in heaven, or evil; whether blood will flow, and the death-rattle of the slain be heard in the city. And now, Adam, come and give heed unto what I shall tell thee regarding the manner of this book and its holiness."

Raziel, the angel, then read from the book, and when Adam heard the words of the holy volume as they issued from the mouth of the angel, he fell down affrighted. But the angel encouraged him. "Arise, Adam," he said, "be of good courage, be not afraid, take the book from me and keep it, for thou wilt draw knowledge from it thyself and become wise, and thou wilt also teach its contents to all those who shall be found worthy of knowing what it contains."

In the moment when Adam took the book, a flame of fire shot up from near the river, and the angel rose heavenward with it. Then Adam knew that he who had spoken to him was an angel of God, and it was from the Holy King Himself that the book had come, and he used it in holiness and purity. It is the book out of which all things worth knowing can be learned, and all mysteries, and it teaches also how to call upon the angels and make them appear before men, and answer all their questions. But not all alike can use the book, only he who is wise and God-fearing, and resorts to it in holiness. Such an one is secure against all wicked counsels, his life is serene, and when death takes him from this world, he finds repose in a place where there are neither demons nor evil spirits, and out of the hands of the wicked he is quickly rescued.

SeRMoN VERSION OF BOOK OF RAZIEL 2012